



**SELECT EMPLOYEE GROUP APPLICATION FOR MEMBERSHIP**

1306 Murdoch Ave, Parkersburg, WV / 809 Division St, Parkesburg, WV / 1701 Grand Central Ave, Vienna, WV

Phone: 304-485-4523 / 1-800-642-1902 Fax 304-424-0718

Name and Address of Employer: (Please attach list if multiple locations)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone number(s): \_\_\_\_\_

Number of Employees: \_\_\_\_\_

Are the employees (as a group) presently eligible for membership in another Credit Union? **YES** \_\_\_\_ **NO** \_\_\_\_

If yes, please give the name and location of that Credit Union:

\_\_\_\_\_  
\_\_\_\_\_

**PAYROLL INFORMATION**

Are you willing to work with the credit union in providing Payroll Deduction or ACH Origination for your employees? **YES**\_\_ **NO**\_\_

If yes, who should we contact for information? Name \_\_\_\_\_

Phone # \_\_\_\_\_ Title \_\_\_\_\_

Please list the name(s) and phone numbers of contact person(s) in your Payroll Department:

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Phone # \_\_\_\_\_

List Address if different than above:

\_\_\_\_\_  
\_\_\_\_\_

**Are you willing to provide a centralized location for distribution of credit union promotional materials and sign-up information?**

**YES** \_\_\_\_ **NO** \_\_\_\_ **If yes, please provide a contact name, phone number, and e-mail address that we can work with.**

Contact Name	Phone Number	E-Mail address
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**For your convenience a credit union representative will conduct a one-day membership drive for your employees discussing credit union services and setting up member accounts. Can you provide a convenient location? YES** \_\_\_\_ **NO** \_\_\_\_

Please discuss any additional information or comments which you feel will be helpful in establishing credit union membership for your employees.

\_\_\_\_\_  
\_\_\_\_\_

**By signing below you are authorizing employees of your company to take advantage of the benefits of credit union membership.**

By: \_\_\_\_\_

Name

Date: \_\_\_\_\_

Title

**FOR CREDIT UNION USE ONLY**

*Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Board of Directors of*

**WEST VIRGINIA CENTRAL CREDIT UNION**

**PRESIDENT** \_\_\_\_\_ **SECRETARY** \_\_\_\_\_